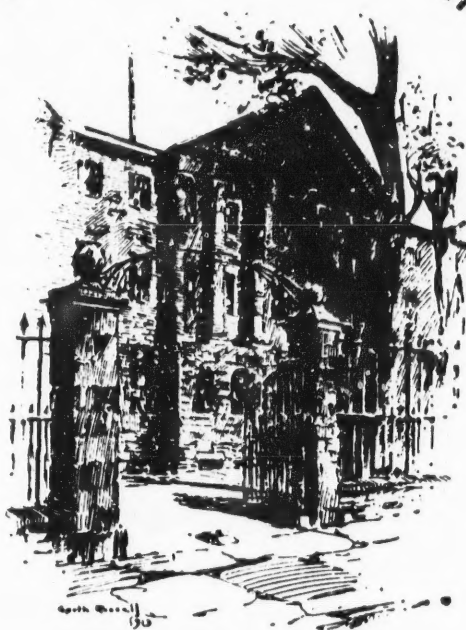


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FORM
OF
PRAYER,
TO BE USED

In all Churches, Chapels, and Places of PUBLIC WORSHIP, according to the usage of the CHURCH of ENGLAND, throughout His Majesty's Province of NOVA SCOTIA, on FRIDAY, the TWENTY-FIFTH Day of FEBRUARY, 1814; being the Day appointed by Proclamation for a GENERAL FAST and HUMILIATION before ALMIGHTY GOD; to be observed in the most devout and solemn manner, by sending up our PRAYERS and SUPPLICATIONS to the DIVINE MAJESTY:

For obtaining Pardon of our Sins, and for averting those heavy Judgments which our manifold Provocations have most justly deserved; imploring a continuance of His Blessing and Assistance on His Majesty's Arms by Sea and Land, and on those of His Majesty's Allies and for restoring and perpetuating Peace, Safety and Prosperity, to Himself, and to His Kingdom.

By Command of His Excellency the Lieutenant-Governor.

HALIFAX:

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The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture ; and after them the Exhortation, Dearly beloved Brethren, &c.*

I WILL arise and go to my Father ; and will say unto him, *St.*
 Father, I have sinned against Heaven, and before Thee, *xv.*
 and am no more worthy to be called Thy Son.

If we say that we have no sin we deceive ourselves, and the *i. s.*
 truth is not in us : But if we confess our sins, He is faithful *i. 8.*
 and just to forgive us our sins, and to cleanse us from all
 unrighteousness.

¶ *Instead of the Venite exultemus.*

HEAR our Prayer, O God : and hide not Thyself from *Psal.*
 our Petition. *lv. 1.*

Take heed unto us and hear us : how we mourn in our Prayer *Psal.*
and are vexed. *lv.*

Unto Thee will I cry, O Lord, my strength : think no scorn *Psal.*
 of me, lest if Thou make, as though Thou hearest not, I be- *xxv.*
 come like them that go down into the Pit.

Turn Thee, O Lord, and deliver my soul : O save me for Thy *Psal.*
 mercies sake. *vi. 4.*

Nevertheless

Morning Prayer,

Nevertheless though I am sometime afraid : yet put I my trust in God.

He verily is our strength and our salvation : He is our defence, so that we shall not greatly fall.

O put your trust in Him alway, ye people : pour out your hearts before him, for God is our hope.

As for the children of men they are but vanity : the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.

O trust not in wrong and robbery ; give not yourselves unto vanity : if riches increase, set not your heart upon them.

Be thou, O God, our help in trouble : for vain is the help of man.

Deliver, Thou, our souls from death, and our feet from falling : that we may walk before Thee in the light of the living.

Go not far from me, O God : my God, haste Thee to help me.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Proper Psalms, L. and LI.*

First Lesson, Ezek. Chap. XVIII. Verse 21, to the end.

¶ *After the First Lesson shall follow, Te Deum laudamus, in English.*

Secod Lesson, St. Luke, Chapter XIII. Verse 1—9.

¶ *Then Benedicimus, the Creed, &c. to the End of the Lord's Prayer.*

¶ *Then*

Morning Prayer.

¶ *Then the Priest, standing up, shall say,*

Priest. O Lord shew Thy mercy upon us ;

Answ. And grant us Thy Salvation.

Priest. O Lord, save the King ;

Answ. Who putteth his Trust in Thee.

Priest. Send him help from Thy holy place ;

Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him ;

Answ. Let not the wicked approach to hurt him.

Priest. Give peace in our time, O Lord ;

Answ. Because there is none other that fighteth for us, but only Thou, O God.

Priest. Lord, hear our Prayer ;

Answ. And let our cry come unto Thee.

¶ *This Collect to be used instead of the First Collect for Morning Prayer.*

O LORD God Almighty, who art the Maker and Governor of all things, we Thine unworthy Servants bow down before Thee acknowledging our manifold offences, whereby Thou art justly displeased.

Thou hast visited us even from of old, and beyond other nations, with many spiritual and temporal blessings. But, how often in the pride of our hearts do we forget that it is Thy hand from which they flow, and that Thou wouldest by Thy goodness and long suffering lead us to repentance ! Neither, O Lord, have we thy servants learned righteousness from Thy judgments, which are in the earth. If Thou chastenest, we are as rebellious sons, not knowing that in Thy displeasure, Thou carest tenderly for us, and art compassionate towards us, as a father pitieth his own children.

In

Morning Prayer.

In many things we have all offended Thee : in pride, in impenitence, in hardness of heart, in neglect of Thy word and means of grace, in forgetfulness of Thee, and in disobedience to the commandments of Thy Son.

O Lord, enter not we pray Thee into judgment with Thy servants ! We are humbled before Thee. O remember that we are but dust and ashes ! Yet, gracious Lord, let us fall into Thy hands, for Thy mercies are great, and not into the hands of Men ! So teach and try us, that we may all learn from Thy Godly discipline, to examine our ways, and to turn to Thee, by a lively repentance. Grant us to acknowledge Thine almighty power, and Thy will, in the events of that warfare in which we are now engaged. Bless us, we pray Thee, with Victory, and give us grace to use it with humility, justice, and charity.

Enable us, by Thy Holy Spirit, to walk as becometh the disciples of Thy dear Son, and to discharge, each in his station, our duties to our King and our Country. And above all, in every dispensation of Thy hand, whether it be of prosperity or adversity, make us ever to lift up our hearts above this lower world, to thine heavenly kingdom, where pain and sorrow, and war and hatred, shall be no more ; and where alone true joys are to be found. These and all other mercies, we humbly beg, not for our own worthiness, but for Thy love, and through the merits and mediation of Thy blessed Son our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, now and for ever. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer.*

O GOD who commandest us when we are in trouble to open our Hearts and to tell out our sorrows unto Thee
in

Morning Prayer.

In prayer, and doſt promiſe to liſten with compaſſion to our humble ſupplications, give us grace ſo to approach Thee, that we offend not in word or thought. Put away from us every impatient imagination, prevent every unworthy petition. Let not our prayers aſſume the language of complaint, nor our ſorrows the character of deſpair.

Upon Thee, O God, and upon the multitude of Thy mercies we reſoſe our grief, as we reſt our hope. Reſtore, we implore Thee, Our beloved Sovereign to His Family and to His People. And whether it ſhall ſeem fit to thine unerring wiſdom preſently to remove from us this great calamity, or ſtill to ſuſpend it over us, diſpoſe us, under every diſpenſation of Thy will, patiently to adore Thy inſcrutable Providence, and to bleſs Thy Holy Name for ever and ever.

Theſe Prayers and Supplications we humbly offer up to the Throne of Grace in the name and through the mediation of our Lord and Saviour Jeſus Chriſt. *Amen.*

¶ *A Prayer for the Prince Regent.*

PROTECT We beſeech Thee, Almighty God, His Royal Highneſs, George Prince of Wales, Regent of this United Kingdom. Shed abundantly Thy bleſſings upon Him. Enable Him ſo to execute the high Authorities with which He is inveſted, that what He ſhall do in the Name of our beloved Sovereign, may be done for the good of His People, for the Honor and Security of His Dominions, and for the maintenance of Thy true Religion. Grant this, O merciful God, for Jeſus Chriſt's ſake, our Lord and Saviour. *Amen.*

¶ *Then ſhall follow the Litany.*

After

Morning Prayer.

¶ *After the Prayer (We humbly beseech Thee) shall the following be added; the People repeating the same after the Minister.*

TURN, Thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to Thy People, who turn to Thee in weeping, fasting, and praying. For Thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest, when we deserve punishment; and in Thy wrath, Thou thinkest upon mercy. Spare Thy People, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for Thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son Jesus Christ our Lord. *Amen.*

¶ *Instead of the Prayer in Time of War and Tumults, the following shall be used:*

O God the King of Glory, in whose hands are all dominion and wisdom and victory, save and defend, we pray Thee, Thine anointed Servant our Sovereign. Establish his throne in righteousness, and compass him with Thy favour as with a shield. Bless his Counsellors with wisdom. Inspire his Captains and Commanders, and all his forces both by Sea and Land, with valour and patience; and teach them, amid all their perils and hardships, whether in distant climates or on their native soil, to shew forth in their lives and actions the united duties and graces of Christian Soldiers. O prosper them in all their doings with Thy gracious favour and protection! Grant them Thy support in all dangers and necessities, the strength of Thy arm to preserve them from evil, and the guidance of Thy Holy Spirit to lead them into all good.

Deliver us from our Enemies, O God; defend us from them
that

Morning Prayer.

that rise up against us ; let them not approach to hurt us ; but hide us under the shadow of Thy wings, until this tyranny be overpast.

O merciful Father, who hast commanded all men to love one another, inspire our hearts, we beseech Thee, and the hearts of our Enemies, with the love of peace. Let us do nothing through strife, or pride, or vain glory ; but teach us to be meek, and merciful, tender hearted, and full of compassion. And in Thy good time, vouchsafe us, we pray Thee, *for* a secure and prosperous peace, as may tend to the glory of Thy Name, to the honour and safety of our Sovereign and his Dominions, and to the common welfare of mankind.

Hear us, O merciful Father, and help us in this our time of need, for the sake of Jesus Christ Thy Son our Lord. *Amen.*

¶ *A Prayer for the Safety of our Fleets.*

O Eternal Lord God, whose voice, mighty in Operation, the raging Seas, and the stormy Winds obey ; who, in Thy mercy, guidest the Mariner in safety through the trackless deep ; receive, we beseech Thee, into Thy gracious and Almighty Protection, the Fleets of Thy Servant our Sovereign, the Vessels of our Merchants, and the Persons of all those who serve in them. Preserve them from the perils of the Seas, from the Efforts of the Enemy, and from the danger of disease in distant Climates ; that they may return in safety, and crowned, if it be Thy good Pleasure, with success in their Enterprizes, to enjoy the blessings of their native Land ; and with thankful remembrance of Thy Mercies, to unite with us in rendering praise and glory to Thy holy Name, through Jesus Christ our Lord. *Amen.*

B

WE

Morning Prayer.

WE humbly beseech Thee, most merciful God, that by Thy Grace, Thou wouldst keep alive in us, who have this day presumed to implore such great blessings at thy hands, a constant sense of thy presence, and of our dependence upon thee. Suffer us not to return to our former sinfulness and disobedience, nor again to yield to those evil passions and desires, which have brought down thy just judgments upon us : But save us, O God ; save us, not only from our worldly, but also from our spiritual enemies ; and most especially save us from ourselves, for the sake of Jesus Christ our Lord. *Amen.*

Then the Prayer for the Legislature, and the following Thanksgiving.

O GOD, our Heavenly Father, who of Thy bountiful goodness, hast given the blessing of a most abundant harvest to the Parent Kingdom ; and hast lately crowned, with unexampled victories, the Arms of our Sovereign, and of His Allies ; accept, we beseech Thee, the praises and thanksgivings of a favored people. And of Thy great mercy, O God, teach us so to abound, and so to rejoice, that we forget not, by reason of our many frailties, the source from which these blessings flow. Thou hast looked down upon us with tenderness, with compassion, and with succour. Thou hast listened to our supplications ; supplied our wants ; and assisted our arms.—Dispose us, evermore, to elevate our hearts and minds unto Thee, in pious and grateful remembrance of these Thy great blessings, and of all other Thy manifold mercies, through Jesus Christ our Lord. *Amen.*

¶ *Then the General Thanksgiving.—To the end of Morning Prayer as usual.*

The Communion Service.

After the Prayer for the King [Almighty God, whose Kingdom is everlasting] shall be read the Collect for the Day as in the Morning Prayer, [O Lord God Almighty,] and then shall follow

¶ *For the Epistle. Jeremiah VII. Verse 1—7.*

THE word that came to Jeremiah from the Lord, saying, Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these Gates, to worship the Lord. Thus saith the Lord of Hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. Trust ye not in lying words, saying, The temple of the Lord, the temple of the Lord, the temple of the Lord, are these. For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other Gods to your hurt: then will I cause you to dwell in this place, in the land which I gave to your Fathers, for ever and ever.

The Gospel. St. Luke, ch. xviii. 9—14.

AND he spake this parable unto certain which trusted in themselves that they were righteous, and despised others;

The Communion Service.

thers : Two men went up into the Temple to pray ; the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself ; God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican. I fast twice in the week, I give tithes of all that I possess. And the Publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified, rather than the other ; for every one that exalteth himself, shall be abased ; and he that humbleth himself, shall be exalted,

¶ *Then shall follow the Nicene Creed, and after that the Sermon.*

¶ *After the Prayer [for the whole state of Christ's Church] the following shall be used.*

A Prayer for this Church and Kingdom.

O LORD, who makest all men to be of one mind in one house, regard, we beseech Thee, with Thine especial favour, the Church to which we belong. Protect and defend it from all adversities and evils, whether from without, or from within. Enable Thy chosen Servant, our most gracious Sovereign, long to preside over it as a nursing father, and Thy Minister for good, to all his people. Pour down Thy blessing upon all Ministers of Religion, and upon all Magistrates ; teach them to be examples of holiness to all those who are under their charge : comfort the distressed : bind up the broken hearted : lead back to Thy fold, all those that are gone astray, and that are in error. Unite all our hearts in earnest desires to

The Communion Service;

to build up the walls of Jerusalem, and to promote the Kingdom of Thy dear Son. Let all bitterness and clamour and evil speaking be put away from us, with all malice. Give us the spirit of peace, of purity, and of zeal for Thy blessed Gospel, that we may be followers of Thee our God, as dear children, and abide in love, as Christ also hath loved us.

Finally, give us all Grace to walk in the ways of our holy profession, that Thou mayst delight to dwell among us, and to do us good ; and that Thy holy worship and service, which we now enjoy, may, through Thy Providence and mighty protection, be continued to us, and our posterity, in this Thy house for ever. Grant this, O Lord, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

A Prayer for our Enemies.

O LORD, and heavenly Father, who wouldest not that any should perish, but that all should come to repentance, who hast commanded us to love our Enemies, and to pray for them which despitefully use us ; have mercy, we beseech Thee, upon our adversaries in the present War. Deliver them from the guilt of ambition and blood, and dispose their hearts to clemency and justice.

Visit them, we pray Thee, with Thy spiritual blessings ; with, reverence for Thy holy name, Thy word and ordinances ; and grant them to grow in Grace, and in the knowledge of our Lord and Saviour Jesus Christ, and in all charity and godliness of living.

Let all mutual offences and hatred be removed from our hearts ; and grant that, being reconciled one towards another we may unite in striving together to exalt and magnify Thy glorious Name, through Jesus Christ our Lord. *Amen.*

Almighty

The Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in Thy Son's Name ; We beseech Thee mercifully to incline Thine ears to us that have made now our prayers and supplications unto Thee ; and grant, that those things which we have faithfully asked, according to Thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory, through Jesus Christ our Lord. *Amen.*

¶ *Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Order for Evening Prayer.

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture ; and after them the Exhortation, Dearly beloved Brethren, &c.*

St. Luke
v. 18.
9. **I** WILL arise and go to my Father ; and will say unto him, Father, I have sinned against Heaven, and before Thee, and am no more worthy to be called Thy Son.

St. John
8. 9. If we say that we have no sin, we deceive ourselves, and the truth is not in us : But if we confess our sins, He is faithful and

Evening Prayer.

and just to forgive us our sins, and to cleanse us from all unrighteousness.

¶ *The Hymn appointed to be used at Morning Prayer, instead of the Venite, &c. shall here also be used before the proper Psalms.*

¶ *Proper Psalm: LXXVII. and LXXXVI.*

¶ *First Lesson, Jeremiah. XVIII. 1—11.*

My soul doth magnify the Lord, &c. St Luke, I. 46.

Second Lesson, Rom. II.

¶ *Then the Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say,*

Priest. O Lord shew Thy mercy upon us ;

Ans. And grant us Thy Salvation.

Priest. O Lord, save the King ;

Ans. Who putteth his Trust in Thee.

Priest. Send him help from Thy holy place ;

Ans. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him ;

Ans. Let not the wicked approach to hurt him.

Priest. Give peace in our time, O Lord ;

Ans. Because there is none other that fighteth for us, but only Thou, O God.

Priest. Lord, hear our Prayer ;

Ans. And let our cry come unto Thee.

¶ *Instead of the First Collect for Evening Prayer, the Collect from the Morning Service—O Lord God Almighty, &c.*

¶ *The*

Evening Prayer.

¶ *The Second and Third Collects at Evening Prayer.*

¶ *Then the People shall say after the Minister—Turn Thou us, &c.*

¶ *Read the usual Prayers to the End of that, "For the Clergy and People."*

Then the Prayer in Time of War and Tumults.

O Almighty God, King of all Kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent: Save and deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride; assuage their malice, and confound their devices, that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only giver of all victory, through the merits of Thy only Son Jesus Christ our Lord. Amen.

¶ *Then the prayer for the Army and Navy—O God, the King of Glory, in whose Hands are all dominion, &c.*

A Prayer for the Safety of our Ruler—O Eternal Lord God, whose Voice, &c.

A Prayer for this Church and Kingdom—O Lord, who makest all men to be of one mind, &c.

A Prayer for our Enemies—O Lord, and Heavenly Father, who wouldst not that any should perish, &c.

¶ *Then the Prayer for the King's Recovery—O God who commandest us, &c.*

¶ *A Prayer for the Prince Regent—Protect We beseech &c.*

¶ *Then the Prayer for all Conditions of Men.*

The Prayer against relapsing—We humbly beseech Thee, most merciful God, that by thy Grace, &c. and so to the end of Evening Prayer.

